

# GREAT BEGINNINGS PRESCHOOL/KINDERGARTEN New Life Christian School LIC # 125406576

1355 Ross Hill Road, Fortuna (Office) 609 Summer Street, Fortuna (Preschool Site) P.O. Box 404, Fortuna (707)725-9136

## ADMISSIONS APPLICATION - Preschool/Kindergarten

| I/We agree to have Great Beginnings Preschool/New             | Life Chris   | stian School     |
|---|--------------|------------------|
| care for my child   | _ for        | days per         |
| care for my child OR Afternoon Program OR Afternoon Program   | ım           |                  |
| I understand that the monthly payment will be \$              | for          | ten (10)         |
| consecutive months. A registration fee of \$75.00 (nor        | refundabl    | e) and a book    |
| fee of \$125.00 are due with this application. A fee of       | \$30.00 wi   | ll be charged    |
| to your account for returned checks as well as a late f       | ee of \$10   | if monthly       |
| payment isn't made by the 10 <sup>th</sup> of the month.      |              |                  |
| I agree not to send my child to school when I suspect he/s    | she may be   | ill. See         |
| <br>Parent/Program information for health policies. We also   | equire a nu  | itritional snack |
| to be brought daily.  | 1            |                  |
|   |              |                  |
| I have received the Parent/Program Information packet f       | or Great     | Beginnings       |
| <br>Preschool.  | *            |                  |
| <br>I have submitted the following enrollment papers. I agree | e to notify: | the school in    |
| writing if any of the information on these forms should no    | eed to be cl | nanged           |
|   |              |                  |
| Application Information                                       |              |                  |
| Medical Treatment Consent Form (Lic 627)                      |              |                  |
| Copy of current Immunizations Report from P                   | hysician     |                  |
| Physicians Report, Lic 701                                    |              |                  |
| Identification and Emergency Information For                  | m (Lic 70    | 0)               |
| Traveling Permission Form                                     |              |                  |
| Parent's Personal Right (Lic 995, Lic 613)                    |              |                  |
| Copy of Original Immunization records                         |              |                  |
| Copy of Birth Certificate                                     |              |                  |
| Photo Release Form  |              |                  |
| Parent's Signature  | Date         |                  |
|   |              |                  |
| Director's Signature  | Date _       |                  |
|   |              |                  |



## Great Beginnings Preschool

609 Summer Street P.O. Box 404 Fortuna, Calif. 95540

Rules for the release of children: For your child's protection, your child will be released only to his/her parents or names of people who have been authorized on the enrollment forms. Requests to have someone else pick up your child must be in writing. Please let us know in writing if custody of your child changes, or if there are problems concerning custody. Please give us a copy of any restraining orders concerning your child and his or her guardianship.

<u>Health Policies:</u> State Licensing Law requires an immunization record for your child to be on file with the facility prior to your child entering our program. The required form is included in the enrollment papers. A physician's report for health evaluation is also included in your enrollment packet and must be signed by a physician. We do not administer medications. If a child has a prescription the parent will need to administer it.

Your child should remain at home if he/she had any of the following:

- Diarrhea
- Vomiting (especially if accompanied by other symptoms)
- Fever (100' or above within the last 24 hours)
   If you child has a normal temperature different than 98.6, please let us know.
- Hepatitis
- Measles or Rubella
- Chicken Pox
- Mumps
- Pinkeye
- Too ill to participate actively in program

Please notify the school within 24 hours of a diagnosis of a serious illness in your family. You will be notified if your child has been exposed to a contagious illness or becomes ill at school.

<u>Snacks</u>: Snacks can be brought from home. We ask that you include two foods from the four major foods groups daily. Snacks are available daily for \$2.00. <u>Great Beginnings is a PEANUT/NUT FREE Campus.</u>

<u>Personal Belongings</u>: Please label your child's belongings (lunch box, jackets, etc.). Student possessions such a lunch boxes should not display disturbing images that might be scary to young children. Student/Parents are encouraged to clear all questionable items before they are brought to school. This will help us avoid many problems. <u>SHOES</u>: must not restrict the students from safely participating in all activities.

<u>Outings and Field Trips:</u> When your child is enrolled we include a permission slip in your packet. If you do not want your child to participate in field trips, please let us know. You will be notified in advance of all field trips. Any field trips out of town will require a special permission slip to be signed.

Updated 11/17

<u>Discipline Statement</u>: The staff works at knowing each child personally and tries to avoid discipline problems. Problems which do occur in a social situation may be handled by a short time-out period not to exceed one minute per age of child or re-directing the child to another area of interest. We feel it is important to discuss behavior problems with the child, making sure that they understand the situation and the consequence. Learning to cooperate and resolve conflicts in acceptable ways and developing trusting relationships with adults is important to a child's development. Corporal punishment, infliction of pain, humiliation, intimidation, ridicule, mental abuse, or any other actions that might interfere with the daily living functions, including eating and toileting are NOT used at our school.

Inspection authority by Community Care Licensing: Section 101195(b)(c); The department of licensing agency shall have the authority to interview clients including children or staff and to inspect and audit client or facility records without prior consent. The department of licensing agency shall have authority to observe the physical conditions of the client which include possible abuse, neglect, inappropriate placement and to have a licensed medical professional physician examine the client.

<u>Complaint Procedure:</u> Parents understand they have the right to call or write the licensing agency if fault is found in the operation of facility or treatment of their child. Call or write:

Community Care Licensing 520 Cohasset Road, suite 6 Chico, Calif. 95926 530-895-5033



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609 Summer Street
P.O. Box 404
Fortuna, CA. 95540
707-725-9136
LIC # 125406576

#### TO PARENTS AND GUARDIAN:

The following information is needed for the school records.

| AgeZip |
|--------|
| Zip    |
| Zip    |
| Zip    |
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LIC 627 (1/08) (CONFIDENTIAL)

## CONSENT FOR EMERGENCY MEDICAL TREATMENT-Child Care Centers Or Family Child Care Homes

| FACILITY NAME                           | TO OBTA       | AIN ALL EMERGENCY ME         | DICAL OR DENTAL CARE                |
|---|---------------|------------------------------|-------------------------------------|
| PRESCRIBED BY A DULY LICENSED PHYSI     | CIÁN (M.D.) O | STEOPATH (D.O.) OR DEN       | ITIST (D.D.S.) FOR                  |
|   |               | THIS CARE MAY BE             | ,                                   |
| NAME                                    |               | This datte wat be            | CIVER ONDER                         |
| WHATEVER CONDITIONS ARE NECESSARY       | TO PRESER     | VE THE LIFE, LIMB OR W       | ELL BEING OF THE CHILD              |
| NAMED ABOVE.                            |               |                              |                                     |
|   |               |                              |                                     |
| ILD HAS THE FOLLOWING MEDICATION ALLERG | GIES:         |                              |                                     |
|   |               |                              |                                     |
|   |               |                              |                                     |
| ·                                       |               |                              |                                     |
|   |               |                              |                                     |
| •                                       |               |                              |                                     |
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|   |               |                              |                                     |
|   |               |                              |                                     |
|   |               |                              |                                     |
| DATE                                    | <u> </u>      | PARENT, DOMESTIC PARTNER, OR | AUTHORIZED REPRESENTATIVE SIGNATURE |
| ADDRESS                                 |               |                              |                                     |

## IDENTIFICATION AND EMERGENCY INFORMATION CHILD CARE CENTERS/FAMILY CHILD CARE HOMES

To Be Completed by Parent, Domestic Partner or Authorized Representative

|                        |                    |  |  | representative        |                  |                |              |                    |
|------------------------|--------------------|--|--|-----------------------|------------------|----------------|--------------|--------------------|
| CHILD'S NAME           | LAST               |  | MIDDLE   | FIF                   | RST              | SEX            | TELEP        | HONE               |
| ADDRESS                | NUMBER             | STREET   |  | CITY                  | STATE            | 710            | (            | )                  |
|                        | Brief Wa           |  |  | 0111                  | SIAIE            | ZIP            | BIRTH        | DATE               |
| FATHER'S/GUARDIAN      | 'S/DOMESTIC PARTN  | IER'S NAME LAST  | MIC  | DDLE                  | FIRST            |                | BUSINE       | ESS TELEPHONE      |
| HOME ADDRESS           | NUMBER             | CTREET   |  |                       |                  |                | . (          | )                  |
| HOME ADDRESS           | NOWBER             | STREET   |  | CITY                  | STATE            | ZIP            | HOME         | TELEPHONE          |
| MOTHER'S/GUARDIAN      | N'S/DOMESTIC PARTI | NER'S NAME LAST  | MIDDLE   |                       | FIRST            |                | (            | )                  |
|                        |                    |  |  |                       | rinoi            |                | BUSINE       | SS TELEPHONE       |
| HOME ADDRESS           | NUMBER             | STREET   |  | CITY                  | STATE            | ZIP            | HOME I       | )<br>TELEPHONE     |
|                        |                    |  |  |                       |                  |                | (            | )                  |
| PERSON RESPONSIBI      | LE FOR CHILD       | LAST NAME  | MIDDLE .   | HOME TELE             | HOME TELEPHONE   |                | SS TELEPHONE |                    |
| <u> </u>               |                    | ADDITIONAL   | DED COLLEGE  |                       | ( )              |                | (            | )                  |
|                        |                    | ADDITIONAL   | PERSONS WHO  | MAY BE CALLED         | IN AN EMERG      | ENCY           |              |                    |
|                        | NAME               |  |  | ADDRESS               |                  | TELEPHO        | NE           | RELATIONSHIP       |
|                        |                    | -  |  |                       | •                |                |              | HELAHONSHIP        |
|                        |                    |  |  |                       |                  |                |              | LEWS VERY          |
|                        |                    |  |  |                       |                  |                |              |                    |
|                        |                    | 1.   |  |                       |                  |                |              |                    |
|                        |                    |  |  |                       |                  | FIGURE 1       |              |                    |
|                        | -                  | <u> </u>   |  |                       |                  |                |              |                    |
|                        |                    |  |  |                       |                  |                |              |                    |
|                        |                    | PHYSICIA   | N OR DENTIST T   | O BE CALLED IN A      | N EMEDCENC       | 21/            |              |                    |
| PHYSICIAN              |                    | ADD  | PRESS  | O DE OALLED IN A      | MEDICAL PLAN     |                | TELEPHO      | ME                 |
|                        |                    |  |  |                       |                  |                | (            | )                  |
| DENTIST                |                    | ADD  | RESS   |                       | MEDICAL PLAN     | AND NUMBER     | TELEPHO      |                    |
| PHYSICIAN CANNOT F     | RE REACHED, WHAT   | ACTION SHOULD BE TAKEN?  | *  |                       |                  |                | (            | )                  |
| CALL EMERGE            |                    |  |  |                       |                  |                |              |                    |
| CALL EMERGE            | NCY HOSPITAL       | A STATE OF THE PARTY OF THE PAR | (PLAIN:  |                       |                  |                |              |                    |
| (CHILD WILL NOT B      | E ALLOWED TO LE    | NAMES OF PERS  | SONS AUTHORIZ  | ED TO TAKE CHILD      | FROM THE F       | ACILITY        |              |                    |
| (OF ILES WILE NOT D    | L/LLOVILD TO L     | EAVE WITH ANY OTHER PE   | ENSON WITHOUT WHITE  | EN AUTHORIZATION FROM | M PARENT, DOMEST | IC PARTINER OR | AUTHORIZ     | ED REPRESENTATIVE) |
|                        |                    | NAME   |  |                       |                  | RELA           | TIONSH       | IIP                |
|                        |                    |  |  |                       |                  |                |              |                    |
|                        |                    |  |  |                       |                  |                |              |                    |
|                        |                    |  |  |                       |                  |                |              |                    |
|                        |                    |  |  |                       |                  |                |              |                    |
|                        |                    |  |  |                       |                  |                |              |                    |
|                        |                    |  |  |                       |                  |                |              |                    |
|                        |                    |  |  |                       |                  |                |              |                    |
|                        |                    |  |  |                       |                  |                |              |                    |
| E CHILD WILL BE CALL   | ED FOR             |  |  |                       |                  |                |              |                    |
| IL OFFICE WILL BE CALL | LUFUN              |  |  |                       |                  | FERE           |              |                    |
| NATURE OF PARENT/G     | UARDIAN/DOMESTIC   | PARTNER OR AUTHORIZED F  | REPRESENTATIVE   |                       |                  |                |              |                    |
|                        |                    |  |  |                       |                  |                | DATE         |                    |
| T                      | O BE COMPL         | ETED BY FACILITY   | Y DIRECTOR/ADM   | MINISTRATOR/FAM       | ILY CHILD CAL    | RE HOMES       | ICENIC       | FF                 |
| E OF ADMISSION         |                    |  |  | DATE LEFT             | - OTHER CA       | IL HOMES       | LICENS       | CE                 |
|                        |                    |  |  |                       |                  |                |              |                    |
| 700 (1/08)(CONFIDENT   | IAL)               |  | The second of th |                       |                  |                |              |                    |

LIC 702 (1/08) (CONFIDENTIAL)

| CHILD'S PREADMISSI   | ON HEALII             | H HISTOHY—PAR                                | EN             | T'S I          | KEP(     | DRT             | BIRTH DATE   |                         |                   |  |
|--|-----------------------|--|----------------|----------------|----------|-----------------|--|-------------------------|-------------------|--|
| FATHER'S/DOMESTIC PARTNER'S NAME                               |                       |  |                |                |          | 1               |  | OMESTIC PARTNER LIVE IN | HOVE WITH OUT DO  |  |
| MOTHER'S/DOMESTIC PARTNER'S NAME                               |                       |  |                |                |          |                 | DOES FATHER/DOMESTIC PARTNER LIVE IN HOME WITH CHILD?  DOES MOTHER/DOMESTIC PARTNER LIVE IN HOME WITH CHILD? |                         |                   |  |
| IS MAS CHILD BEEN UNDER REGULAR SUPERVISION OF PHYSICIAN?      |                       |  |                |                |          |                 | DATE OF LAST PHYSICAL/MEDICAL EXAMINATION  |                         |                   |  |
| ·  |                       |  |                |                |          |                 | DATE OF LAST PE  | HYSICALMEDICAL EXAMIN   | MATION            |  |
| DEVELOPMENTAL HISTORY (*F                                      | or Infants and presch | ool-age children only)<br> BEGAN TALKING AT* |                |                |          |                 | TOILET TRAINING  | STARTED AT*             |                   |  |
|  | MONTHS                |  |                |                | IONTHS   |                 | <u> </u>   |                         | МОНТНЯ            |  |
| PAST ILLNESSES Check illnes                                    | DATES                 | s had and specify approx                     | imate          | dates          | of illne |                 | ·  |                         | DATES             |  |
| ☐ Chicken Pox  | 020                   | ☐ Diabetes                                   |                |                |          | .0              | ☐ Polior   | nyelitis                | DATES             |  |
| ☐ Asthma   |                       | ☐ Epilepsy                                   |                |                |          |                 | ☐ Ten-D  | ay Measles              |                   |  |
| ☐ Rheumatic Fever  |                       | ☐ Whooping cough                             |                |                |          |                 | (Rubeola)  ☐ Three-Day Measles   |                         |                   |  |
| ☐ Hay Fever  |                       |  |                |                |          |                 |  |                         |                   |  |
| SPECIFY ANY OTHER SERIOUS OR SEVERE ILL                        | NESSES OR ACCIDENTS   | 3  |                |                |          |                 |  |                         |                   |  |
| DOES CHILD HAVE FREQUENT COLDS?                                | YES NO                | HOW MANY IN LAST YEAR?                       |                | LIST           | NY ALLE  | AGIES STA       | AFF SHOULD BE AW   | ARE OF                  | <u> </u>          |  |
| DAILY ROUTINES (*For infants and WHAT TIME DOES CHILD GET UP?* | preschool-age childr  | en only) WHAT TIME DOES CHILD GO TO BE       |                |                | -        |                 | DOES OUIL D  | SLEEP WELL?*            |                   |  |
| DOES CHILD SLEEP DURING THE DAY?*                              | <del></del>           | WHEN?*                                       |                | · <u> </u>     |          |                 | HOW LONG!  |                         |                   |  |
| DIET PATTERN: BREAKFAST  |                       |  | <del>_</del> . |                |          |                 |  |                         |                   |  |
| (What does child usually                                       | ·                     |  |                |                |          |                 | WHAT ARE USUAL EATING HOURS? BREAKFAST   |                         |                   |  |
| eat for these meals?) LUNCH                                    |                       |  |                |                |          |                 | LUNCH  |                         |                   |  |
| DINNER   |                       |  |                |                |          |                 |  |                         |                   |  |
| ANY FOOD DISLIKES?   |                       |  |                | A              | NY EATIN | G PROBLE        | MS?  | ·                       |                   |  |
| IS CHILD TOILET TRAINED?*                                      | IF YES, AT WHAT       | STAGE:*                                      | ARE            | BOWEL M        | OVEMEN.  | rs regul        | AR?*   | WHAT IS USUAL TIME?*    |                   |  |
| YES NO   |                       |  | 14/25          | YES            |          | NO              |  |                         |                   |  |
| WORD USED FOR "BOWEL MOVEMENT"*                                |                       |  | WUH            | n 0950 I       | OR URIN  | AIIUN*          |  |                         |                   |  |
| PARENT'S EVALUATION OF CHILD'S HEALTH                          |                       | ·  |                |                |          |                 |  |                         |                   |  |
|  |                       |  |                |                |          |                 |  |                         |                   |  |
| IS CHILD PRESENTLY UNDER A DOCTOR'S CAR                        | E? IF YES, NAME OF    | DOCTOR:                                      | DOES           |                | _        |                 | AEDICATION(S)?   | IF YES, WHAT KIND AND   | ANY SIDE EFFECTS: |  |
| DOES CHILD USE ANY SPECIAL DEVICE(S):                          | IF YES, WHAT KING     | D;   | 1              | YES<br>CHILD L | SE ANY S | NO<br>PECIAL DE | VICE(S) AT HOME?   | IF YES, WHAT KIND:      |                   |  |
| YES NO   |                       |  |                | YES            |          | NO              |  | ii real salas kilas.    |                   |  |
| PARENT'S EVALUATION OF CHILD'S PERSONALI                       | TY                    |  | <del>'</del>   |                |          |                 |  |                         |                   |  |
|  |                       |  |                |                |          |                 |  |                         | <u> </u>          |  |
| HOW DOES CHILD GET ALONG WITH PARENTS,                         | BROTHERS, SISTERS AF  | ND OTHER CHILDREN?                           |                |                |          |                 |  |                         |                   |  |
| · · · -  |                       | 777146                                       |                |                |          |                 |  | <u> </u>                |                   |  |
| HAS THE CHILD HAD GROUP PLAY EXPERIENCE                        | ES?                   | · · · · · · · · · · · · · · · · · · ·        |                |                |          |                 |  |                         |                   |  |
| DOES THE CHILD HAVE ANY SPECIAL PROBLEM                        | AS/FEARS/NEEDS? (EXPL | AIN.)  |                |                |          |                 |  |                         |                   |  |
| · · · · · · · · · · · · · · · · · · ·                          |                       |  |                |                |          |                 |  |                         |                   |  |
| LANDER OF THE PLAN FOR CARE BUILDING THE COM                   | O IO III n            |  |                |                |          | <u>-</u>        |  |                         |                   |  |
| WHAT IS THE PLAN FOR CARE WHEN THE CHILI                       | U IO ILLY             |  | _              |                |          |                 |  |                         |                   |  |
|  |                       |  |                |                |          |                 |  |                         |                   |  |
| REASON FOR REQUESTING DAY CARE PLACEM                          | ENT                   |  |                |                |          |                 |  |                         |                   |  |
|  |                       |  |                |                |          | <del></del> -   |  |                         |                   |  |
| PARENT'S/DOMESTIC PARTNER'S SIGNATURE                          |                       |  |                |                |          |                 |  | DATE                    |                   |  |
|  |                       |  |                |                |          |                 |  |                         |                   |  |

#### RISK FACTORS FOR TB IN CHILDREN:

- Have a family member or contacts with a history of confirmed or suspected TB.
- \* Are in foreign-born families and from high-prevalence countries (Asia, Africa, Central and South America).
- \* Live in out-of-home placements.
- \* Have, or are suspected to have, HIV infection.
- \* Live with an adult with HIV seropositivity.
- \* Live with an adult who has been incarcerated in the last five years.
- \* Live among, or are frequently exposed to, individuals who are homeless, migrant farm workers, users of street drugs, or residents in nursing homes.
- \* Have abnormalities on chest X-ray suggestive of TB.
- \* Have clinical evidence of TB.

Consult with your local health department's TB control program on any aspects of TB prevention and treatment.

### PHYSICIAN'S REPORT—CHILD CARE CENTERS

(CHILD'S PRE-ADMISSION HEALTH EVALUATION)

|  | TAILLITTO                                 | CONSENT (10)   | BE COMPLETED B  | Y PARENT)                             |                        |
|--|---|--|---|---------------------------------------|------------------------|
| (NAME OF CHILD)  | , born                                    | (BIRTH   | DATE)   | _ is being studled                    | for readiness to ente  |
|  | This                                      | S Child Care Center/   | School provides a   | program which exte                    | nds from:              |
| (NAME OF CHILD CARE GENTER/SCHOOL  | ·/  |  |   | 3                                     |                        |
| a.m./p.m. to a.m./p.m. ,   | -   |  |   |                                       |                        |
| Please provide a report on above-named<br>report to the above-named Child Care C   | d child using the fenter.                 | orm below. I hereby  | authorize release   | of medical informa                    | tion contained in this |
| (al  | GNATURE OF PARENT/D                       | OMESTIC PARTNER, GUARD   | IAN, OR CHILD'S AUTHORI   | ZED REPRESENTATIVE)                   | (TODAY'S DATE)         |
| PART B -   | PHYSICIAN'S                               | S REPORT (TO E   | BE COMPLETED B  | Y PHYSICIAN)                          |                        |
| Problems of which you should be aware:   |   |  |   | · · · · · · · · · · · · · · · · · · · |                        |
| Hearing:   |   | Alle   | rgies; medicine;  |                                       |                        |
| Vision:  |   |  | ect stings:   |                                       |                        |
| Developmental:   |   | Foc  | od:   |                                       |                        |
| Language/Speech:   |   | Ast  | hma:  |                                       |                        |
| Dental:  | <del></del>                               | <del>_</del>   | <del></del>   | <del></del>                           |                        |
| Other (Include behavioral concerns):   |   | <del></del>  |   | •                                     | ·                      |
| Comments/Explanations:   |   | <u> </u>   |   | ····                                  |                        |
|  |   |  | munization Rec  | ord, PM-298.)                         |                        |
| IMMUNIZATION HISTORY: (Fill  |   | e California Imr   |   | ·                                     |                        |
|  |   | e California Imr   | munization Red<br>E EACH DOSE W/<br>3rd   | ·                                     | 5th                    |
| IMMUNIZATION HISTORY: (FIII  | out or enclos                             | e California Imr   | E EACH DOSE W   | AS GIVEN                              | 5th                    |
| VACCINE  POLIO (OPV OR IPV)  OTP/DTaP/ (DIPHTHERIA, TETANUS AND (ACCELLULARI) PERTUSSIS OR TETANUS   | out or enclos                             | e California Imr   | E EACH DOSE W   | AS GIVEN                              | 5th / /                |
| VACCINE  POLIO (OPV OR IPV)  DTP/DTaP/ DT/Td (ACELLULAR) PERTUSSIS OR TETANUS AND INTERIOR COLLY  (MEASLES, MUMPS, AND RUBELLA)  | out or enclos                             | e California Imr   | E EACH DOSE W   | AS GIVEN                              | 5th / /                |
| VACCINE  POLIO (OPV OR IPV)  DTP/DTaP/ (DIPHTHERIA, TETANUS AND (ACELLULAR) PERTUSSIS OR TETANUS AND DIPHTHERIA ORLY)  MMR (MEASLES, MUMPS, AND RUBELLA)  (REQUIRED FOR CHILD CARE ONLY)   | out or enclos                             | e California Imr   | E EACH DOSE W   | AS GIVEN                              | 5th / /                |
| VACCINE  VACCINE  POLIO (OPV OR IPV)  DTP/DTaP/ (DIPHTHERIA, TETANUS AND FACELLULAR) PERTUSSIS OR TETANUS AND DIPHTHERIA CNLY)  MMR (MEASLES, MUMPS, AND RUBELLA)  (REQUIRED FOR CHILD CARE ONLY)  HIB MENINGITIS (HAEMOPHILUS B)  | out or enclos                             | e California Imr   | E EACH DOSE W   | AS GIVEN                              | 5th / /                |
| POLIO (OPV OR IPV)  DTP/DTaP/ (DIPHTHERIA, TETANUS AND (ACELLULAR) PERTUSSIS OR TETANUS AND DIPHTHERIA CNLY)  MMR  (MEASLES, MUMPS, AND RUBELLA)  (REQUIRED FOR CHILD CARE ONLY)   | out or enclos                             | e California Imr   | E EACH DOSE W   | AS GIVEN                              | 5th / /                |
| VACCINE  VACCINE  POLIO (OPV OR IPV)  DTP/DTaP/ (DIPHTHERIA, TETANUS AND (ACELLULAR) PERTUSSIS OR TETANUS AND DIPHTHERIA CNLY)  MMR (MEASLES, MUMPS, AND RUBELLA)  (REQUIRED FOR CHILD CARE ONLY)  HIB MENINGITIS (HAEMOPHILUS B)  | 1st / / / / / / / / / / / / / / / / / / / | e California Imr  DATE  2nd  / /  / /  / /  / /  / /   | E EACH DOSE W   | AS GIVEN                              | 5th / /                |
| VACCINE  POLIO (OPV OR IPV)  DTP/DTaP/ (DIPHTHERIA, TETANUS AND (ACELLULAR) PERTUSSIS OR TETANUS AND DIPHTHERIA CNLY)  MMR (MEASLES, MUMPS, AND RUBELLA)  (REQUIRED FOR CHILD CARE ONLY)  HIB MENINGITIS (HAEMOPHILUS B)  HEPATITIS B  VARICELLA (CHICKENPOX)  | 1st / / / / / / / / / / / / / / / / / / / | e California Imr  DATE  2nd  / /  / /  / /  / /  / /  / /  rse side)   | E EACH DOSE W   | AS GIVEN                              | 5th / /                |
| VACCINE  VACCINE  POLIO (OPV OR IPV)  DTP/DTaP/ (DIPHTHERIA, TETANUS AND IACELLULARI) PERTUSSIS OR TETANUS AND DIPHTHERIA CNLY)  MMR (MEASLES, MUMPS, AND RUBELLA)  (REQUIRED FOR CHILD CARE ONLY)  HIB MENINGITIS (HAEMOPHILUS B)  VARICELLA (CHICKENPOX)  CREENING OF TB RISK FACTOR  RISK factors not present; TB s   | 1st / / / / / / / / / / / / / / / / / / / | e California Imr  DATE  2nd  / /  / /  / /  / /  / /  / see side)  | E EACH DOSE W   | AS GIVEN                              | 5th / /                |
| VACCINE  VACCINE  POLIO (OPV OR IPV)  DTP/DTaP/ (DIPHTHERIA, TETANUS AND IACELLULAR) PERTUSSIS OR TETANUS AND DIPHTHERIA CNLY)  MMR (MEASLES, MUMPS, AND RUBELLA)  HIB MENINGITIS (HAEMOPHILUS B)  HEPATTITIS B  VARICELLA (CHICKENPOX)  | 1st / / / / / / / / / / / / / / / / / / / | e California Imr  DATE  2nd  / /  / /  / /  / /  / /  / see side)  | E EACH DOSE W   | AS GIVEN                              | 5th / /                |
| VACCINE  VACCINE  VACCINE  POLIO (OPV OR IPV)  DTP/DTaP/ (DIPHTHERIA, TETANUS AND IACELLULARI) PERTUSSIS OR TETANUS AND DIPHTHERIA CNLY)  MMR (MEASLES, MUMPS, AND RUBELLA)  (REQUIRED FOR CHILD CARE ONLY)  HIB MENINGITIS (HAEMOPHILUS B)  VARICELLA (CHICKENPOX)  SCREENING OF TB RISK FACTOR  Risk factors not present; TB s  Risk factors present; Mantoux previous positive skin test doc  Communicable TB disease                         | 1st / / / / / / / / / / / / / / / / / / / | e California Imr  DATE  2nd  / /  / /  / /  / /  / /  / see side)  | 3rd / / / / / / / / / / / / / / / / / / /   | 4th / / / / / / /                     | 5th / /                |
| VACCINE  VACCINE  POLIO (OPV OR IPV)  DTP/DTaP/ (DIPHTHERIA, TETANUS AND (ACELLULAR) PERTUSSIS OR TETANUS AND DIPHTHERIA CNLY)  MMR (MEASLES, MUMPS, AND RUBELLA)  (REQUIRED FOR CHILD CARE ONLY)  HIB MENINGITIS (HAEMOPHILUS B)  VARICELLA (CHICKENPOX)  SCREENING OF TB RISK FACTOR  Risk factors not present; TB s  Risk factors present; Mantoux previous positive skin test doc Communicable TB disease have have not                      | 1st / / / / / / / / / / / / / / / / / / / | e California Imr  DATE  2nd / / / / / / / / / / rse side) ed.  primed (unless  above Information w   | SEACH DOSE W/  3rd  // // // // // // // // // // // // /   | AS GIVEN  4th / / / /                 |                        |
| VACCINE  VACCINE  POLIO (OPV OR IPV)  DTP/DTaP/ (DIPHTHERIA, TETANUS AND (ACELLULAR) PERTUSSIS OR TETANUS AND DIPHTHERIA CNLY)  MMR (MEASLES, MUMPS, AND RUBELLA)  (REQUIRED FOR CHILD CARE ONLY)  HIB MENINGITIS (HAEMOPHILUS B)  VARICELLA (CHICKENPOX)  SCREENING OF TB RISK FACTOR  Risk factors not present; TB s  Risk factors present; Mantoux previous positive skin test doc Communicable TB disease have have not Physician:  Address: | 1st / / / / / / / / / / / / / / / / / / / | e California Imr  DATE  2nd / / / / / / / / / / / / rse side) ed.  primed (unless  above Information was pate of Date  | I EACH DOSE W/  3rd  // /  // | AS GIVEN  4th / / / /                 |                        |
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## Photo Release Form

| media to promote the school.  | publish my of my child's photograph in the |
|---|--|
| New Life Christian School may also use t<br>facebook to promote the school. | the photographs on the school web site or  |
| Parent/Guardian's Signature:  | Date:                                      |
| Parent/Guardian's Name:   |  |
| Child(ren)'s Name(s):   |  |

## TRAVELING PERMISSION SLIP .

| We, the undersigned and the parents or legal guardians of  |
|--|
| do hereby give permission for participation in field trips and special events conducted away from the normal premises of this school.  |
| Being fully aware that this school will do everything in their ability to provide safety and assistance for my child, I will not hold New Life Christian School responsible for any injury or physical hurt that might result in the participation of such activities. |
|  |
| Signature of Parent  |
| If you do not want your child to leave the premises for any reason, please note reason and sign here.  |
| Reason:  |
|  |
|  |
| Signature  |

## CHILD CARE CENTER NOTIFICATION OF PARENTS' RIGHTS

#### PARENTS' RIGHTS

As a Parent/Authorized Representative, you have the right to:

- 1. Enter and inspect the child care center without advance notice whenever children are in care.
- 2. File a complaint against the licensee with the licensing office and review the licensee's public file kept by the licensing office.
- 3. Review, at the child care center, reports of licensing visits and substantiated complaints against the licensee made during the last three years.
- 4. Complain to the licensing office and inspect the child care center without discrimination or retaliation against you or your child.
- 5. Request in writing that a parent not be allowed to visit your child or take your child from the child care center, provided you have shown a certified copy of a court order.
- 6. Receive from the licensee the name, address and telephone number of the local licensing office.

Licensing Office Name: Community Care Licensing

Licensing Office Address: 520 Cohasset Rd, Suite 170, MS29-05 Chico, Ca. 95926

Licensing Office Telephone #: 530-895-5033

- 7. Be informed by the licensee, upon request, of the name and type of association to the child care center for any adult who has been granted a criminal record exemption, and that the name of the person may also be obtained by contacting the local licensing office.
- 8. Receive, from the licensee, the Caregiver Background Check Process form.

NOTE: CALIFORNIA STATE LAW PROVIDES THAT THE LICENSEE MAY DENY ACCESS TO THE CHILD CARE CENTER TO A PARENT/AUTHORIZED REPRESENTATIVE IF THE BEHAVIOR OF THE PARENT/AUTHORIZED REPRESENTATIVE POSES A RISK TO CHILDREN IN CARE.

For the Department of Justice "Registered Sex Offender" database, go to www.meganslaw.ca.gov

LIC 995 (9/08) (Detach Here - Give Upper Portion to Parents)

## ACKNOWLEDGEMENT OF NOTIFICATION OF PARENTS' RIGHTS (Parent/Authorized Representative Signature Required)

| I, the parent/authorized representative of            | PARENTS' | RIGHTS" | , have<br>and the |
|---|----------|---------|-------------------|
| Great Beginnings Preschool  Name of Child Care Center | -        |         |                   |
| Signature (Parent/Authorized Representative)          | Date     |         |                   |

NOTE: This Acknowledgement must be kept in child's file and a copy of the Notification given to parent/authorized representative.

For the Department of Justice "Registered Sex Offender" database go to www.meganslaw.ca.gov

#### PERSONAL RIGHTS

#### **Child Care Centers**

Personal Rights, See Section 101223 for waiver conditions applicable to Child Care Centers.

- (a) Child Care Centers. Each child receiving services from a Child Care Center shall have rights which include, but are not limited to, the following:
  - (1) To be accorded dignity in his/her personal relationships with staff and other persons.
  - (2) To be accorded safe, healthful and comfortable accommodations, furnishings and equipment to meet his/her needs.
  - (3) To be free from corporal or unusual punishment, infliction of pain, humiliation, intimidation, ridicule, coercion, threat, mental abuse, or other actions of a punitive nature, including but not limited to: interference with daily living functions, including eating, sleeping, or toileting; or withholding of shelter, clothing, medication or aids to physical functioning.
  - (4) To be informed, and to have his/her authorized representative, if any, informed by the licensee of the provisions of law regarding complaints including, but not limited to, the address and telephone number of the complaint receiving unit of the licensing agency and of information regarding confidentiality.
  - (5) To be free to attend religious services or activities of his/her choice and to have visits from the spiritual advisor of his/her choice. Attendance at religious services, either in or outside the facility, shall be on a completely voluntary basis. In Child Care Centers, decisions concerning attendance at religious services or visits from spiritual advisors shall be made by the parent(s), or guardian(s) of the child.
  - (6) Not to be locked in any room, building, or facility premises by day or night.

Community Cara Linancina

(7) Not to be placed in any restraining device, except a supportive restraint approved in advance by the licensing agency.

THE REPRESENTATIVE/PARENT/GUARDIAN HAS THE RIGHT TO BE INFORMED OF THE APPROPRIATE LICENSING AGENCY TO CONTACT REGARDING COMPLAINTS, WHICH IS:

| o di la  | 15114  |
|--|--|
| ADDRESS  |  |
| 520 Cohasset Rd, Su  | 1te 170, MS 29-05  |
| CITY   | ZIP CODE AREA CODE/TELEPHONE NUMBER                          |
| Chico, Ca.   | 95926 530-895-5033   |
| DETACH HE  | RE   |
| TO: PARENT/GUARDIAN/CHILD OR AUTHORIZED REPRESENTATI   | VE: PLACE IN CHILD'S FILE                                    |
| Upon satisfactory and full disclosure of the personal rights as explained,   | complete the following acknowledgment:                       |
| ACKNOWLEDGMENT: I/We have been personally advised of, and I California Code of Regulations, Title 22, at the time of admission to: | nave received a copy of the personal rights contained in the |
| (PRINT THE NAME OF THE FACILITY) (PR   | INT THE ADDRESS OF THE FACILITY)                             |
| Great Beginnings Preschool   | 609 Summer St. Fortung                                       |

(DATE)

(SIGNATURE OF THE REPRESENTATIVE/PARENT/GUARDIAN)

(TITLE OF THE REPRESENTATIVE/PARENT/GUARDIAN)

NAME